

# Mississippi Board of Examiners For Social Workers and Marriage and Family Therapists

# Minutes for February 14, 2020 Board Meeting

The Mississippi State Board of Examiners for Social Workers and Marriage & Family Therapists (Board) held a Board meeting on Friday, February 14, 2020, at 10:30 a.m. in Suite 761, on the 1st floor of the Jackson Medical Mall, 350 W. Woodrow Wilson Avenue, Jackson, MS 39213.

Jennifer Fulcher called the regularly scheduled Board meeting to order at 10:36 a.m. A quorum of Board members were present.

Members present were Jennifer Fulcher, LSW, Board Chair, Jamie Williams, LMFT, Chair MFT Discipline Specific Committee, Candace Riddley, LCSW, Chair SW Discipline Specific Committee, Pamela Rollins, LMFT, Gerard Tarrant, LMFT, Sharon Adams, LMFT, Beth Little, LCSW, and Beth McNamee, LCSW. Also in attendance were Billy Dilworth, Executive Director, Gloria Green, Shay Love, Interim Executive Director, NASW-MS, Phylandria Hudson, LCSW, and Erica Allen. Absent from this meeting was and Victoria Murdy, LCSW and Brenda Viverette, LSW.

A motion was made by Sharon Adams and 2<sup>nd</sup> by Jamie Williams to approve the January 2019 minutes with no corrections. All Board members present voted in favor of the motion and, therefore, the motion carried.

A motion was made by Gerard Tarrant and 2<sup>nd</sup> by Sharon Adams to accept the agenda as is. All Board members present voted in favor of the motion and, therefore, the motion carried.

# Reports from NASW:

Shay Love has been appointed Interim Executive Director of NASW-MS.

# **Expenditure Report**:

Billy Dilworth, Executive Director, reviewed the Expenditure Report. Fiscal Year 2020 Fund Balances as of January 31, 2019 are: Monthly Expenditures - \$19,936.29; Carryover - \$290,006.83; and Ending Balance - \$299,119.59. A copy of the report is attached.

A motion was made by Sharon Adams and 2<sup>nd</sup> by Jamie Williams to accept the Expenditure Report for January 31, 2019. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### Complaints File Report:

Billy Dilworth discussed the Complaints File Report, updating the Board on the status of pending complaints and investigations. A copy of the report is attached.

- ❖ Case number SW20-205 has been assigned to Beth McNamee.
- ❖ A hearing for the subjects of case numbers SW19-195 and SW19-201 have been tentatively re-scheduled for April 10, 2020 or May 8, 2020 at 9:00 a.m.
- ❖ A motion was made by Jamie Williams and 2<sup>nd</sup> by Candace Riddley to go into executive session after the licensure vote for discussion of licensure of case numbers MFT19-199, SW18-182, SW19-196, and SW19-201. All Board members present voted in favor of the motion and, therefore, the motion carried.

## **Executive Director Report:**

❖ The updated rules and regulations have been made available via the website as of February 10, 2020.

#### Chair of the Board Report:

❖ A motion was made by Candace Riddley and 2<sup>nd</sup> by Sharon Adams to approve and authorize travel and expenses for Jennifer Fulcher to attend the ASWB 2020 Education Meeting April 22-26, 2020 in Chicago, Illinois at a cost not to exceed \$2,500.00. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### MFT Report:

❖ MAMFT Conference will be held Feb 27-28, 2020 in Hattiesburg, MS.

#### SW Report:

❖ Candace Riddley, Beth Little, Beth McNamee, Jennifer Fulcher, and Billy Dilworth will be presenting at the NASW-MS on March 26-27, 2020.

#### Board Members Report:

❖ No report was given.

#### Committee Reports:

- Continuing Education:
  - SW Continuing Education offerings: Eight offerings reviewed, six are pending review, and one designated provider application is pending.
  - MFT Continuing Education offerings: There were no offerings reviewed.

Social Work Licensure Report: The following Social Work Candidates were presented for Licensure:

#### LSW Level

LaKeisha Thompson Holly Ladnier Alexis Coombs Erin Chapman Alicia Clark

The staff has recommended the above listed candidates for licensure at the LSW level on February 14, 2020. A motion was made by Beth Little and 2<sup>nd</sup> by Jamie Williams to approve these candidates for licensure at the LSW level. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### LSW Level by Reciprocity

There were no candidates presented for licensure by Reciprocity at the LSW level.

#### LMSW Level

Grace Ethridge
Madison Schaefer
Kasy Ates
Tamra Jerdine
Rachel Schneider
Kristy Truitt
Lanee DeJohnette
Austin Conner
Angela Childress

The staff has recommended the above listed candidates for licensure at the LMSW level on February 14, 2020. A motion was made by Beth Little and 2<sup>nd</sup> by Jamie Williams to approve these candidates for licensure at the LMSW level. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### LMSW Level by Reciprocity

Jennifer George Jessica Koen

The staff has recommended the above listed candidate for licensure at the LMSW level by reciprocity on February 14, 2020. A motion was made by Beth Little and 2<sup>nd</sup> by Jamie Williams to approve this candidate for licensure at the LSW level. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### LCSW Level

Brittany Stewart Lane McClellan Rose Favre Jamesa Robinson Debra Marshall Deborah Brewster Alexis Foust Jameika Harris

The staff has recommended the above listed candidates for licensure at the LCSW level on February 14, 2020. A motion was made by Beth Little and 2<sup>nd</sup> by Jamie Williams to approve these candidates for licensure at the LCSW level. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### **LCSW** Level by Reciprocity

Shirley Boothe Deidra Sampson Traci Witthuhn Deborah Dobbins

The staff has recommended the above listed candidates for licensure at the LCSW level by Reciprocity on February 14, 2020. A motion was made by Beth Little and 2<sup>nd</sup> by Jamie Williams to approve these candidates for licensure at the LCSW level by Reciprocity. All Board members present voted in favor of the motion and, therefore, the motion carried.

#### **LSW Reinstatements**

There were no candidates presented for LSW reinstatement

#### LMSW Reinstatements

There were no candidates presented for LMSW reinstatement

#### LCSW Reinstatements

There were no candidates presented for LCSW reinstatement.

Marriage and Family Therapy Licensure Report: The following candidate(s) were presented for licensure at the LMFT and/or LMFTA level:

#### **LMFTA** Licensure

There were no candidates presented for licensure at the LMFTA level.

#### **LMFT** Licensure

There were no candidates presented for licensure at the LMFT level.

#### LMFT Licensure by Endorsement

There were no candidates presented for LMFT licensure by Endorsement.

#### **LMFT Reinstatements**

There were no candidates presented for LMFT Reinstatement.

#### **CLOSED DETERMINATION**

A motion to go into a closed determination session to determine if the Board had reason to go into executive session was made by Beth McNamee and 2<sup>nd</sup> by Jamie Williams. All Board members present voted in favor of the motion and, therefore, the motion carried.

In closed determination session, a motion was made by Jamie Williams and 2<sup>nd</sup> by Sharon Adams that the Board had reason to go into executive session for the purpose of deliberating and discussing case numbers MFT19-199, SW18-182, SW19-196, SW19-201, the order of discipline for violation of social work laws, rules, and regulations, which deliberation could lead to appeal of the Board's order or litigation against the Board. All Board members present voted in favor of the motion and, therefore, the motion carried.

The Board announced to the public the above desired reason for going into executive session.

#### **EXECUTIVE SESSION**

A motion was made by Candace Riddley and 2<sup>nd</sup> by Beth Little to dismiss case number SW19-196 with a letter of advisement. All Board members present voted in favor of the motion and, therefore, the motion carried.

A motion was made by Candace Riddley and 2<sup>nd</sup> by Pamela Rollins to dismiss case number SW18-182 with a letter of advisement. All Board members present voted in favor of the motion and, therefore, the motion carried.

A motion was made by Jamie Williams and 2<sup>nd</sup> by Sharon Adams for the board to come out of executive session. All Board members present voted in favor of the motion and, therefore, the motion carried.

The Board resumed in open meeting and announced to the public the above described action taken by the Board in executive session. The Board deferred making a decision pending receipt of further information.

A motion was made by Sharon Adams and 2<sup>nd</sup> by Beth McNamee to adjourn regular board meeting business to committee work. All Board members present voted in favor of the motion and, therefore, the motion carried.

The next Board meeting will be held March 13, 2020, in Suite 761 on the 1st floor of the Jackson Medical Mall, 350 W. Woodrow Wilson Avenue, Jackson, MS 39213 at 10:30 a.m.

Chair

Recorder

#### **AGENDA**

# Mississippi Board of Examiners for Social Workers and Marriage & Family Therapists

# "Protect the Public" February 14, 2020

#### 10:00 a.m.

- I. Convene Meeting: Opening Comments
- II. Public Comments
- III. Review Minutes and Agenda
- IV. Executive Director Report
  - a. Financial Report
  - b. Disciplinary Actions
    - i. New Complaints
    - ii. Reports on Current Investigations
    - iii. Reports on Disciplined Licensees' Progress
- V. Board Chair Report
- VI. MFT Chair Report
- VII. SW Chair Report
- VIII. Legal Counsel Report
- IX. Committee Reports
- X. Board Member Reports
- XI. Licensure Votes
  - a. Social Work
  - b. MFT

#### XII. Follow-Up Responsibilities

| Action Needed s | Responsible Party | Report Date |
|-----------------|-------------------|-------------|
|                 |                   |             |
|                 |                   |             |
|                 |                   |             |
|                 |                   |             |

XIII. Closing Comments & Adjourn to Committee Work

| בואסס<br>בואסס | COMPLAINT STALOS REPORT AS OF 2/14/2020 | OKI AS OF 2/ | 14/2020            | and a special |               |            |  |
|----------------|---|--------------|--------------------|---|---------------|------------|--|
| CASE #         | DATE OF ORIGIN                          | ASSIGNED TO  | DATE ASSIGNED      | ASSIGNED TO   | INVESTIGATION | REPORT TO  | STATIIS/NOTES                          |
|                |   |              |                    | INVESTIGATOR  | COMPLETED     | BOARD      |  |
| SW17-161       | 3/22/2017                               | LITLE        | reassigned 9/14/18 |   |               | 12/14/2018 | Informal Sottlement Offer              |
| SW17-168       | 8/16/2017                               | MURDY        | 8/18/2017          |   |               | 0107/1-17  | Revising Consent Order                 |
| SW18-171       | 1/8/2018                                | LITTLE       | 1/12/2018          |   |               | 12/14/2018 | Informal Settlement Offer              |
| SW18-177       | 7/17/2018                               | MURDY        | 8/10/2018          |   |               | 0103/1-171 | monna Semenient Onei                   |
| MFT8-178       | 7/17/2018                               | TARRANT      | 8/10/2018          |   |               |            | Informal Sottlement Offer              |
| SW18-182       | 10/9/2018                               | RIDDLEY      | 10/12/2018         |   |               |            |  |
| SW18-183       | 12/6/2018                               | MURDY        | 12/14/2018         |   |               |            |  |
| SW18-184       | 12/6/2018                               | MURDY        | 12/14/2018         |   |               |            |  |
| SW19-188       | 3/18/2019                               | MURDY        | 4/12/2019          |   |               | 5/24/2010  | 5/24/2010 Woted to recipiest more info |
| SW19-190       | 4/8/2019                                | FULCHER      | 5/24/2019          |   |               | 0107/17/0  | OIII alou isanhai oi paio              |
| SW19-191       | 5/8/2019                                | VIVERETTE    | 5/24/2019          |   |               | 12/13/2010 | I offer of Advisement                  |
| SW19-193       | 6/10/2019                               | MCNAMEE      | 7/12/2019          |   |               | 2010101    |  |
| SW19-194       | 6/13/2019                               | LITTLE       | 7/12/2019          |   |               |            | Informal Settlement Offer              |
| SW19-195       | 7/12/2019                               | MURDY        | 7/12/2019          |   |               | 12/13/2010 | Hearing 2/4/2020 40 am                 |
| SW19-196       | 11/13/2019                              | RIDDLEY      | 12/13/2019         |   |               | 2000       | 1 can g 2/ 14/2020 10 all              |
| SW19-197       | 9/20/2019                               | VIVERETTE    | 10/11/2019         |   |               | 12/13/2010 | Latter of Advisement                   |
| SW19-198       | 9/25/2019                               | MCNAMEE      | 10/11/2019         |   |               | 0.0400.04  | re-sectioned 11 8 10                   |
| MFT19-199      | 10/24/2019                              | WILLIAMS     | 11/8/2019          |   |               |            | e -o-li polifica -o-                   |
| SW19-200       | 12/2/2019                               | MCNAMEE      | 12/13/2019         |   |               |            |  |
| SW19-201       | 11/13/2019                              | RIDDLEY      | 12/13/2019         |   |               |            |  |
| MFT19-202      | 12/9/2019                               | ADAMS        | 12/13/2019         |   |               |            |  |
| MFT19-203      | 12/9/2019                               | ROLLINS      | 12/13/2019         |   |               |            |  |
| MFT19-204      | 12/17/2019                              | TARRANT      | 1/10/2020          |   |               |            |  |

# DISCIPLINED LICENSEES' PROGRESS REPORT AS OF 2/14/2020

| Licensee Name, #,    | License           | Assigned | Licensee Name, #, License Assigned Disciplinary action details                     | Probationary Period | _                   | 2         | m         | 4              | Probation         |
|----------------------|-------------------|----------|--|---------------------|---------------------|-----------|-----------|----------------|-------------------|
| Case #               | expiration 10     | 0        |  |                     | Report Report       | Report    | Report    | Report         | Report Completion |
|                      |                   |          |  |                     | completed completed | completed | completed | completed Date | Date              |
| Chris Huff, C5077    | 4/30/2021         | Murdy    | 3 yr. probation, \$3000.00 fine. Paid \$1000.00 on 3/14/2017, Paid 3 yrs beginning | nning               | 4/30/2018           | 9/26/2018 |           |                |                   |
| SW15-151             | _                 |          | 31,000.00 3/4/2018. Faid \$1,000.00 on 3/14/19. Fine paid in full. [4/8/2017]      | 4/8/2017            |                     | -         | _         |                |                   |
|                      |                   |          | Informal Hearing 11-8-19 in relation to additional filed                           |                     |                     |           |           |                |                   |
|                      |                   |          | Compagnic SW 19-100  |                     |                     | -         |           |                |                   |
|                      |                   |          | 12/13/2019 Board voted to request additional info                                  |                     |                     |           |           |                |                   |
| Stark Farrell, C6287 | 4/30/2019 Riddley | Riddley  | 3yr. probation, \$3,000.00 fine, license expired                                   | 3 yrs. Beginning    |                     |           |           |                |                   |
| SW16-157             |                   |          |  | 5/11/18             |                     |           |           |                |                   |

| MS Board of Examiners for Social Workers/Marriage Family Therapists | xaminers !         | or Soc | ial Work     | ers/M     | arriage Fa | mily Thera   | pists        |                | FY 2020       |                | AS OF JAN   | <b>AS OF JANUARY 31, 2020</b> | 020          |             |                 | _              |
|---|--------------------|--------|--------------|-----------|------------|--------------|--------------|----------------|---------------|----------------|-------------|-------------------------------|--------------|-------------|-----------------|----------------|
| FY 2019 MONTHLY EXPENDITURE REPORT                                  | THLY EXPE          | NDIT   | JRE REP      | ORT       |            |              |              |                |               |                |             |                               |              |             |                 |                |
| DEDECAMA CEDIMORE   |                    |        | July         |           | August     | September    | October      | November       | December      | January        | February    | March                         | April        | May         | June            | , ,            |
| Coloide of The D  | 3                  |        |              | -         |            |              |              |                |               |                |             |                               |              |             |                 |                |
| Salaties of Tilinge Denetitis                                       | arcinis            |        | 2            | _         | -+         | 4            | 13,590       | 33 5 13        | 13            | \$ 13,         |             |                               |              |             |                 | -              |
| Lavel   |                    |        | 200          | 506.47    | 506.47     | \$ 658.97    | \$ 776       | 42 \$ 681.61   | 1 \$ 634.25   | 5 \$ 495.92    | 6           |                               |              |             |                 |                |
|   |                    |        |              | +         |            |              |              |                |               |                |             |                               |              |             |                 | ,              |
|   |                    |        |              |           |            |              |              |                |               |                |             |                               |              |             |                 |                |
| CONTRACTUAL SERVICES  | RVICES             |        |              |           |            |              |              |                |               |                |             |                               |              |             |                 | ,              |
| Employee Training   |                    |        | •            | •         | •          |              |              | •              | •             | •              |             |                               |              |             |                 | 1              |
| Postage, Box Rent   |                    |        | •            |           | •          |              | 1,500.0      | \$ 00          |               | •              |             |                               |              |             |                 |                |
| Promotional Expenses(Exhibits, Displays)                            | s(Exhibits, Displ. |        | •            | •         | 300.00     | •            | \$           | 1,500.00       | s C           | 55             |             |                               |              |             |                 | _              |
| Rent  |                    |        | •            |           | 4,941.75   | \$ 1,647.25  | •            | \$ 1,647.25    | 5 \$ 1,647.25 | 5 \$ 3,294.50  |             |                               |              |             |                 | ,              |
| Office Equipment Rental   | ıtal               |        | s            |           | 164.46     | \$ 893.40    | \$           |                | 9             | s              |             |                               |              |             |                 | ţ              |
| Personnel Service Contracts   | vntracts           |        | .a           |           | +          |              | 5            | и              |               | 6              |             |                               |              |             |                 | _              |
| ITS Fees  |                    |        | 9            | 9         |            | \$ 171.73    | 86           | 04 \$ 85.93    | -             | v              |             |                               |              |             |                 |                |
| MMRS Fees   |                    |        | -            |           | ,          |              | \$           |                | \$            | v              |             |                               |              |             |                 | -              |
| Court Reporter  |                    |        | •            | •         | 345.00     |              |              |                |               | +-             |             |                               |              |             |                 | 1              |
| Liability Insurance   |                    |        | sa           |           | _          |              | 5            |                |               |                |             |                               |              | ,           |                 | ,              |
| Fidelty Bonds   |                    |        | s            | 4         |            |              | \$ 531.87    | . \$ 78        | •             | •              |             |                               |              |             |                 | ,              |
| Membership Dues   |                    |        | \$ 250       | 250.00 \$ |            |              |              |                |               | \$ 750.00      |             |                               |              |             |                 | <del>-,-</del> |
| Public Network Access Charges                                       | s Charges          | _      | \$ 128       | 128.09 \$ | 128.09     | \$ 128.09    | \$ 128.09    | -              | 128.09        | S              |             |                               | ,            |             |                 | ,              |
| Celluar   |                    |        |              |           | 50.92      | \$ 50.92     | \$ 50.92     | 22 \$ 51.35    | <b>"</b>      | s              |             |                               |              |             | ,               | ·,             |
| Total Contractual Services  | rvices             |        | \$ 378       | 378.09    | 5,930.16   | \$ 2,891.39  | 2,461.32     | 3,577.02       | 3,6           | \$ 5.6         |             | 5                             |              |             | •               | !              |
|   |                    |        |              |           |            |              |              |                |               |                | + -         |                               |              |             | '               |                |
| COMMODITIES   |                    |        |              |           |            |              |              |                |               |                |             |                               |              |             |                 |                |
| Printing & Binding  |                    |        | ••           | ٠,        | -          |              | •            |                | •             | •              |             |                               |              |             |                 |                |
| Office Supplies   |                    |        | 8            | •         | ٠          | •            | \$ 11.0      | \$             |               |                |             |                               |              |             |                 |                |
| Paper Supplies  |                    |        | •            | <b>ب</b>  |            | •            | ,            | s              |               |                |             |                               |              |             |                 | ÿ.             |
| Other Supplies  |                    |        | s            | ,         | ,          |              |              |                |               | in             |             |                               |              |             |                 | ,              |
| Other Equipment   |                    |        | \$           | •         | 10.25      | \$ 10.25     | 10.25        | 5 \$ 10.25     | 38.98         | +-             |             |                               |              |             |                 | ;···           |
| Procument Card  |                    |        | \$ 266       | 266.12 \$ | 315.37     | \$ 169.63    | \$ 211.4     | 11 \$ 205.04   | \$ 165.15     | 5 \$ 258.98    |             |                               |              |             |                 | . 1            |
| Food For Board Meetings   | ings               |        | ~            | ٠,        | 35.50      | \$ 27.49     | \$ 38.7      | 3 \$ 27.99     | \$ 10.25      |                |             |                               |              |             |                 | `-             |
| Total Commodities   |                    |        | \$ 286       | 266.12 \$ | 361.12     | \$ 207.37    | \$ 271.39    | 9 \$ 243.28    | \$ 214.38     | 8 \$ 258.98    | •           |                               |              | •           | 9               |                |
|   |                    |        |              |           |            |              |              |                |               |                |             |                               |              |             | •               |                |
| EQUIPMENT   |                    |        |              |           |            |              |              |                |               |                |             |                               |              |             |                 |                |
| Office Machines/Furniture   | ture               |        | •            |           |            |              | •            |                |               |                |             |                               |              |             | 9               |                |
| Total Equipment   |                    |        |              |           | -          |              |              |                |               |                |             |                               |              |             |                 |                |
|   |                    |        |              | _         |            |              |              |                |               |                |             |                               |              |             |                 |                |
| Total Monthly Expenditures  | ditures            |        | \$ 14,556.27 | 3.27 \$   | 21,036.60  | \$ 17,950.76 | 17,099.1     | 6 \$ 18,091.94 | \$ 18,074.07  | 7 \$ 19,936.29 |             |                               | 5            |             |                 |                |
| Monthly Revenue   |                    |        | \$ 13,820.00 | \$ 000    | 34,696.90  | \$ 40,220.90 | s            | 4 \$ 9,130.86  | \$ 6,346.95   | 5 \$ 8,719.90  |             |                               |              |             |                 |                |
| Prior YR Revenue  |                    |        | \$ 10,783.80 | 8 08.     | 30,977.90  | \$ 40,005.00 | \$ 29,649.95 | 5 \$ 6,395.00  | 3,070.00      | 9,220.00       | \$ 8,971.95 | \$ 63,785.69                  | \$ 50,635,00 | 0.085 82 00 | 00 \$ 11 675 00 |                |
|   |                    | -      |              |           |            |              |              |                |               |                |             |                               |              |             |                 |                |
|   |                    |        |              |           |            |              |              |                |               |                |             |                               |              |             |                 |                |
|   |                    |        |              |           |            |              |              |                |               |                |             |                               |              |             |                 | _              |
|   |                    |        |              | H         |            |              |              |                |               |                |             |                               |              |             |                 |                |

|   | 3                | DOGLO OI EXA | r Examiner   | S<br>C   | miners cummiative Report | Kep      | בו         |         | FY 2020  | 1              | AS OF JANUARY                     | UARY ST | 31, 2020 |            |
|---|------------------|--------------|--------------|--|--------------------------|----------|------------|---------|----------|----------------|-----------------------------------|---------|----------|------------|
|   |                  |              | Actual       | 4  | Projected                | <u> </u> | Difference | Percent |          | 1              | ]                                 |         |          |            |
| PERSONAL SERVICES                         | ES               |              |              | ~~   |                          | -+       |            |         |          |                | FUND BALANCE                      |         |          |            |
| Salaries & Fringe Benefits                | refits           |              | -            | $\neg$   | 165,662.00               | -        | 69,397.65  | 28%     |          | ryover fu      | Carryover funds from prior FY2019 | Y2019   | \$ 290,0 | 290,006.83 |
| Travel                                    |                  | -7           | \$ 4,260.11  | <b>59</b>  | 12,000.00                | 50       | 7,739.89   | 36%     |          |                |                                   |         |          |            |
|   |                  |              |              | -  |                          |          |            |         | Re       | Revenue        |                                   |         | \$ 135,8 | 135,857.85 |
| CONTRACTUAL SERVICES                      | VICES            |              |              | _  |                          | 1        |            |         | 5        | witelium       | Cummilative Evrendibuse           |         | 426.7    | 126 745 00 |
| Employee Training                         |                  | -            |              | u  | 200 00                   | 9        | 200 00     | %0      |          |                | ביייים ויייים                     |         |          |            |
| Postage, box rent                         |                  | 97           | \$ 1,500.00  | +  | 4.450.00                 | +-       | 2,950,00   | 34%     |          | Ending Batance | 95                                |         | \$ 299.1 | 299 119 59 |
| Promotional Expenses (exhibits, displays) | ( exhibits, disp |              |              | +  | 3,315.00                 | +        | 1,515.00   | 54%     |          | noumber        | Unencumbered Revenue              |         |          | 184.978.68 |
| Rent                                      |                  |              |              | -  | 19,767.00                | -        | 6,589.00   | 67%     |          |                |                                   |         | İ        |            |
| Office Equipment Rental                   | Iza              |              | \$ 2,519.46  | 8  | 5,600.00                 | s        | 3,080.54   | 45%     |          | Y YR Re        | Prior YR Rev per Month            |         | \$ 130   | 130,101,65 |
| Personnel Service Contracts               | tracts           | 47           |              |  | 10,000.00                | s        | 9,738.50   | %0      |          | -              |                                   |         |          |            |
| ITS Fees                                  |                  | -            | \$ 537.66    | 69   | 2,100.00                 | s        | 1,562.34   | 26%     |          |                |                                   |         |          |            |
| MMRS Fees                                 |                  | 99           | \$ 1,519.25  | <del>                                     </del> | 6,445.00                 | s        | 4,925.75   |         |          |                |                                   |         |          |            |
| Court Reporter                            |                  | •            |              | 9  | 1,000.00                 | s        | 655.00     | 35%     |          |                |                                   |         |          |            |
| Liability Insurance                       |                  | •            |              | _  | 205.00                   | so.      | 205.00     | %       |          |                |                                   |         |          |            |
| Fidetty Bonds                             |                  | •7           | \$ 531.87    | -  | 345.00                   | "        | (186.87)   | 154%    |          |                |                                   |         |          |            |
| Membership Dues                           |                  | **           | \$ 1,000.00  | •  | 1,740.00                 | s        | 740.00     | 21%     | <u>.</u> |                |                                   |         |          |            |
| Public Network Access Charges             | t Charges        | **           | \$ 898.23    | <b>9</b>   | 1,522.00                 | u        | 2,000.00   | 29%     |          |                |                                   |         |          |            |
| Celluar                                   |                  | **           | \$ 307.02    | -  | 612.00                   | •        | 304.98     | 50%     |          |                |                                   |         |          |            |
| Total Contractual Services                | vices            | **           | \$ 24,397.99 | \$   | 57,601.00                | •        | 33,203.01  | 42%     |          |                |                                   |         |          |            |
|   |                  |              |              |  |                          | •        | -          |         |          |                |                                   |         |          |            |
| COMMODITIES                               |                  |              |              |  |                          |          |            |         |          |                |                                   |         |          |            |
| Printing & Binding                        |                  |              |              | 8  | 200.00                   | s        | -500.00    | 0%      | _        |                | _                                 |         |          | İ          |
| Office Supplies                           |                  | *            | \$ 11.00     | 8  | 400.00                   | n        | 389.00     | 3%      |          |                |                                   |         |          |            |
| Paper Supplies                            |                  | •            | •            | s  | 100.00                   | s        | 100.00     | %0      |          |                |                                   |         |          |            |
| Other Supplies                            |                  | \$           |              |  |                          | s        | ,          | %0      |          |                |                                   |         |          |            |
| Other Equipment                           |                  | •            | 86.67        | <b>5</b>   | 123.00                   | s        | 43.02      | 65%     |          |                |                                   |         |          |            |
| Procument Card                            |                  | *            |              | 69   | 3,000.00                 | s        | 1,408.30   | 53%     |          |                |                                   |         |          |            |
| Food For Board Meetings                   | sbı              | S            | 139.96       | •  | 500.00                   | s        | 360.04     | 28%     |          |                |                                   |         |          |            |
| Total Commodities                         |                  | \$           | 1,822.64     | \$   | 4,623.00                 | so       | 2,800.36   | 39%     |          |                |                                   |         |          |            |
|   |                  |              |              |  | •                        |          |            |         |          |                |                                   |         |          |            |
| EQUIPMENT                                 |                  |              |              |  |                          | \$       |            |         |          |                |                                   |         |          |            |
| Office Machines/Furniture                 | ure              |              |              | ø  | 1,000.00                 | •        | 1,000.00   | . 0%    |          | -              |                                   |         |          |            |
| Total Equipment                           |                  |              |              | s  | 1,000.00                 |          |            | %0      |          |                |                                   |         |          |            |
|   |                  |              |              |  |                          |          |            |         |          |                |                                   |         |          |            |
|   |                  |              |              |  |                          |          |            |         |          |                |                                   |         |          |            |
| Total Expenditures                        | nditures         | S            | 126,745.09   | 9  | 240,886.00               | s        | 114,140.91 | 53%     |          |                |                                   |         |          |            |
|   |                  |              |              |  |                          |          |            |         |          |                |                                   |         |          |            |
|   |                  | -            |              | _  |                          | ļ        |            |         |          |                |                                   |         |          |            |
|   |                  |              |              |  |                          |          |            |         |          |                |                                   |         |          |            |
|   |                  |              |              | ļ  |                          |          |            |         |          |                |                                   |         |          |            |

## Mississippi Board of Examiners For

# Social Workers and Marriage and Family Therapists Candidates for Licensure-February14 2020

# LSW Level

| , Name            | Photo | School | Degree | Score | DARS | Background |
|-------------------|-------|--------|--------|-------|------|------------|
| LaKeisha Thompson | Yes   | USM    | BSW    | P     | N    | 12/31/2019 |
| Holly Ladnier     | Yes   | USM    | BSW    | P     | N    | 12/31/2019 |
| Alexis Coombs     | Yes   | USM    | BSW    | P     | N    | 01/23/2020 |
| Erin Chapman      | Yes   | UMS    | BSW    | P     | N    | 02/05/2020 |
| Alicia Clark      | Yes   | USM    | BSW    | P     | N    | 02/05/2020 |

# LMSW Level

| Name             | Photo | School | Degree | Score | DARS | Background |
|------------------|-------|--------|--------|-------|------|------------|
| Grace Ethridge   | Yes   | UAL    | MSW    | P     | N    | 01/23/2020 |
| Madison Schaefer | Yes   | GVSU   | MSW    | P     | N    | 01/23/2020 |
| Kasy Ates        | Yes   | UAL    | MSW    | P     | N    | 12/31/2019 |
| Tamra Jerdine    | Yes   | JSU    | MSW    | P     | N    | 01/23/2020 |
| Rachel Schneider | Yes   | FLSU   | MSW    | P     | N    | 12/31/2019 |
| Kristy Truitt    | Yes   | UAL    | MSW    | P     | N    | 02/05/2020 |
| Lanee DeJohnette | Yes   | MVSU   | MSW    | P     | N    | 02/05/2020 |
| Austin Conner    | Yes   | UMS    | MSW    | P     | N    | 02/05/2020 |

# Reciprocity on LMSW Level

| Name:           | Photo | School | Degree | Score | DARS. | Background |
|-----------------|-------|--------|--------|-------|-------|------------|
| Jennifer George | Yes   | UMEM   | MSW    | P     | N     | 01/23/2020 |
| Jessica Koen    | Yes   | USM    | MSW    | P     | N     | 01/23/2020 |

# LCSW Level

| Name             | Photo | School | -Degree | Score | DARS | Background |
|------------------|-------|--------|---------|-------|------|------------|
|                  |       |        |         |       |      |            |
| Brittany Stewart | Yes   | USM    | MSW     | P     | N    | 01/23/2020 |
| Lane McClellan   | Yes   | CU     | MSW     | P     | N    | 01/23/2020 |
| Rose Favre       | Yes   | USM    | MSW     | P     | N    | 01/23/2020 |
| Jamesa Robinson  | Yes   | SFAU   | MSW     | P     | N    | 02/05/2020 |
| Debra Marshall   | Yes   | USM    | MSW     | P     | N    | 02/05/2020 |
| Deborah Brewster | Yes   | CUSW   | MSW     | P     | N    | 01/23/2020 |
| Alexis Foust     | Yes   | USM    | MSW     | P     | N    | 02/05/2020 |
| Jamieka Harris   | Yes   | ECU    | MSW     | P     | N    | 02/05/2020 |

# Reciprocity on LCSW Level

| Name            | Photo | School | Degree | Score | DARS | Background |
|-----------------|-------|--------|--------|-------|------|------------|
| Shirley Boothe  | Yes   | UH     | MSW    | P     | N    | 09/18/2019 |
| Deidra Sampson  | Yes   | SUNO   | MSW    | P     | N    | 12/31/2019 |
| Traci Witthuhn  | Yes   | NU     | MSW    | P     | N    | 01/23/2020 |
| Deborah Dobbins | Yes   | UTA    | MSW    | P     | N    | 02/05/2020 |

## Mississippi Board of Examiners For

# Social Workers and Marriage and Family Therapists Candidates To Be Reviewed for Licensure with Neg. InformationFebruary 14, 2020

# LSW Level

| Name * | Photo ' | School | Degree | Score | DARS | Background |
|--------|---------|--------|--------|-------|------|------------|
|        |         |        |        |       |      |            |

# LMSW Level

| Name:            | Photo | School | Degree | Score | DARS | Background |
|------------------|-------|--------|--------|-------|------|------------|
| Angela Childress | Yes   | JSU    | MSW    | P     | N    | 01/23/20   |

# LMSW Level by Reciprocity

| Name | Photo | School a | Degree | Score | DARS | Background |
|------|-------|----------|--------|-------|------|------------|
|      |       |          |        |       |      |            |

# **LCSW** Level

|  | Photo | School | Degree | Score | DARS | Background |
|--|-------|--------|--------|-------|------|------------|
|  |       |        |        |       | ,    |            |

# LCSW Level by Reciprocity

| Christen Rod | Photo | School | Degree | Score | Background |
|--------------|-------|--------|--------|-------|------------|
|              |       |        |        |       |            |